

REGISTRATION

ASIS 2008

ASIS INTERNATIONAL 2008
54th Annual Seminar and Exhibits
September 15–18, 2008 | Atlanta, GA
www.asisonline.org/asis2008

Four Easy Ways to Register

Internet: www.asisonline.org/asis2008/registration
Phone: ASIS Member Services, 703-519-6200, 8:00 am–6:00 pm EDT
Fax: 1-703-518-1473
Mail: PO Box 17673, Baltimore, MD 21297-1673 USA

After 9/10/08, please register via the Internet.

After 9/12/08, you must register onsite at the Georgia World Congress Center.

COMPLETE BOTH SIDES OF THIS FORM WHEN REGISTERING.

1. PERSONAL INFORMATION

(Please peel address label from mailing panel, if available, and place below. Otherwise, type or print.)

ASIS Member Number (if applicable)

First Name

Last Name

Name as it should appear on badge

Title

Company

Address

City

State

Zip

Country

Business Phone

(Indicate country code if outside the United States/Canada)

Business Fax

(Indicate country code if outside the United States/Canada)

E-mail

I am staying at _____ (for emergency purposes)
Hotel Name (please refer to hotel list)

COMPLETE ONLY IF PARTICIPATING IN THE GUEST PROGRAM.

First Name of Guest

Last Name

FAX DISCLAIMER: In order to comply with recent Federal Communications Commission (FCC) regulations, ASIS needs your consent to send promotional communications for educational programming and other material via fax. Please check the box below if you would like to be kept informed about educational opportunities available to ASIS members.

- Yes! I would like ASIS International (ASIS), the ASIS Foundation, and ASIS Chapters to send me faxes promoting educational opportunities and other material, so that I can take full advantage of the various educational programs offered by ASIS. I further agree that this consent has no expiration until otherwise notified by me.

Signature

Date

JOIN ASIS AND PAY MEMBER RATES!

Completed membership application must be attached to receive the discount. Find the application at www.asisonline.org/application.html

- \$170 (\$150 annual dues + \$20 processing fee) prior to July 1, 2008
 \$ 95 (\$75 annual dues + \$20 processing fee) on or after July 1, 2008

Please remember to bring your confirmation to ASIS Registration at the Georgia World Congress Center to expedite processing.

CANCELLATION POLICY (All cancellation requests must be in writing.) To receive a full refund, you must notify ASIS Headquarters in writing on or before **August 15, 2008**. Cancellations received after August 15, 2008 are subject to a \$100 cancellation fee. **No refunds are available for cancellations received on or after August 29, 2008 or for "no shows".**

NOTE: ASIS Annual Seminar & Exhibits registration fees include specified meal functions and are fully tax-deductible in conformity with the "Qualified Meeting" rule, section 142 (n)(30) of the Tax Reform Act of 1986.

PHOTO ID REQUIRED FOR ADMISSION ON-SITE.
Acceptable IDs include a valid driver's license, passport, or military ID.

Code 08WF

2. QUICK SURVEY (Please respond to all questions.)

1. Are you a first-time attendee?

A Yes B No

2. What prompted you to register?

- 03 Postcard
04 Invitation from exhibitor
07 Security Management magazine
08 Seminar brochure
09 Colleague
10 Advertising (specify publication) _____
11 E-mail (specify) _____
12 Web (specify) _____
13 Other (specify) _____

3. My title is: (Which of the following best describes your position?) (select only one)

- 95 Active military/government personnel
89 Architect/engineer
94 Consultant
92 Executive/financial management (owner, partner, president, vice president, controller, or treasurer)
96 Law enforcement
93 Other management (director, manager, or supervisor of safety/human resources/plant/facility/operations or other management personnel)
91 Security/loss prevention management (vice president, director, manager, or supervisor of security)
99 Other (specify) _____

4. My company's primary type of business at this location is: (select only one)

- 60 Architectural/engineering firm
61 Communications (telephone, cable, media)
62 Distributor/warehousing
63 Educational institution (school, university, library, museum)
73 Energy (oil, gas, mining extraction)
64 Entertainment or sports facility
65 Financial services/insurance
66 Government/administrative agency
69 Healthcare
70 Hospitality/themed entertainment/casino
71 Industrial/manufacturing
85 Information technology
68 Law enforcement/corrections
76 Consulting
67 Military
74 Real estate (commercial/residential)
82 Research and development
75 Retail/food services
78 Security: Dealer/installer
79 Security: Investigations
77 Security: Protective services
80 Transportation (air, rail, surface)
81 Utility (gas, electric, nuclear, water)
83 Other (specify) _____

5. If you would like to participate in a security products/services matching program to meet with exhibitors, check here and visit www.asisonline.org/asis2008.

3. NEW MEMBER DUES TOTAL AND APPLICATION from preceding page; application must be attached

\$

4. SEMINAR REGISTRATION FEES

Please select one of the options below. Badges will be mailed in advance to those registered and paid by August 15, 2008.

Full Registration (4 day) September 15–18

Includes Opening Ceremony, keynotes, sessions, luncheons, President's Reception, and Exhibits

	Early Bird	After 8/8/08	
Member ^(MF)	<input type="checkbox"/> \$ 790	<input type="checkbox"/> \$ 890	\$
Nonmember ^(NF)	<input type="checkbox"/> \$ 1020	<input type="checkbox"/> \$ 1120	\$
Government <small>Must be an employee of an official government agency to qualify. To qualify you must submit with your registration proof of your employment on official government letterhead. Government contractors are not eligible for this rate.</small>	<input type="checkbox"/> \$ 620	<input type="checkbox"/> \$ 720	\$
Student member ^(CF) <small>(Meal functions and receptions not included with student registration)</small>	<input type="checkbox"/> \$ 125	<input type="checkbox"/> \$ 150	\$

Single Day Registration

Includes Opening Ceremony (Monday only), keynote, sessions, luncheon, President's Reception (Monday only), and Exhibits

Check appropriate box(es):

Member ^(MS) <input type="checkbox"/> Mon <input type="checkbox"/> Tues <input type="checkbox"/> Wed <input type="checkbox"/> Thurs <small>(Excludes Exhibits)</small>	<input type="checkbox"/> \$ 385/day	<input type="checkbox"/> \$ 485/day	\$
Nonmember ^(NS) <input type="checkbox"/> Mon <input type="checkbox"/> Tues <input type="checkbox"/> Wed <input type="checkbox"/> Thurs <small>(Excludes Exhibits)</small>	<input type="checkbox"/> \$ 450/day	<input type="checkbox"/> \$ 550/day	\$
Government <input type="checkbox"/> Mon <input type="checkbox"/> Tues <input type="checkbox"/> Wed <input type="checkbox"/> Thurs <small>(Excludes Exhibits)</small> <small>Must be an employee of an official government agency to qualify. To qualify you must submit with your registration proof of your employment on official government letterhead. Government contractors are not eligible for this rate.</small>	<input type="checkbox"/> \$ 295/day	<input type="checkbox"/> \$ 395/day	\$
Student member ^(CS) <input type="checkbox"/> Mon <input type="checkbox"/> Tues <input type="checkbox"/> Wed <input type="checkbox"/> Thurs <small>(Meal functions and receptions not included with student registration)</small>	<input type="checkbox"/> \$ 75/day	<input type="checkbox"/> \$ 100/day	\$

Exhibits Only Registration ^(EO) September 15–17

(Full and single-day registrations include Exhibits attendance)

<input type="checkbox"/> FREE	<input type="checkbox"/> FREE	\$ FREE
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Exhibits Plus Tuesday Keynote with Matalin/Carville

Member ^(KT)	<input type="checkbox"/> \$ 95	<input type="checkbox"/> \$ 105	\$
Nonmember ^(KTN)	<input type="checkbox"/> \$ 110	<input type="checkbox"/> \$ 120	\$

Exhibits Plus Wednesday Keynote with Tom Brokaw

Member ^(KW)	<input type="checkbox"/> \$ 95	<input type="checkbox"/> \$ 105	\$
Nonmember ^(KWN)	<input type="checkbox"/> \$ 110	<input type="checkbox"/> \$ 120	\$

5. GUEST PROGRAM

Includes special tours, Opening Ceremony, keynotes, networking lunches, and President's Reception

Full Program ^(SF) (September 15–18)	<input type="checkbox"/> \$ 320	<input type="checkbox"/> \$ 385	\$
Single Program ^(SS) (September 15–18) <input type="checkbox"/> Mon <input type="checkbox"/> Tues <input type="checkbox"/> Wed <input type="checkbox"/> Thurs <small>(Excludes Exhibits)</small>	<input type="checkbox"/> \$ 185/day	<input type="checkbox"/> \$ 250/day	\$

6. ASIS FOUNDATION EVENT REGISTRATION (All are non-refundable, tax deductible donations)

Foundation Dinner ^(FDI)	<input type="checkbox"/> Table for 10, \$1800	<input type="checkbox"/> Individual, \$200 x _____ =	\$
Foundation Golf Classic ^(FGT)		<input type="checkbox"/> Individual, \$250 x _____ =	\$
Foundation Donation ^(FD)	<input type="checkbox"/> \$50	<input type="checkbox"/> \$25 <input type="checkbox"/> \$	\$

7. CERTIFICATION REVIEW COURSES, SEPTEMBER 12–13

	Full Course		Audit only*(materials not included)		
CPP Review (program #925)	<input type="checkbox"/> \$700 member	<input type="checkbox"/> \$900 nonmember	<input type="checkbox"/> \$250 member	<input type="checkbox"/> \$400 nonmember	\$
Curso de Rapaso para el examen de certificación para Profesionales de la Protección (CPP) (program #942)	<input type="checkbox"/> \$700 member	<input type="checkbox"/> \$900 nonmember	<input type="checkbox"/> \$250 member	<input type="checkbox"/> \$400 nonmember	\$
PCI Review (program #927)	<input type="checkbox"/> \$700 member	<input type="checkbox"/> \$900 nonmember			\$
PSP Review (program #926)	<input type="checkbox"/> \$700 member	<input type="checkbox"/> \$900 nonmember			\$

*Only for attendees who have previously attended the CPP Review.

8. PRE-SEMINAR INTENSIVES

	Member	Nonmember	
Intensive Name:	<input type="checkbox"/> \$	<input type="checkbox"/> \$	\$
Intensive Name:	<input type="checkbox"/> \$	<input type="checkbox"/> \$	\$
TOTAL AMOUNT			\$

9. PAYMENT INFORMATION

<input type="checkbox"/> Check enclosed ^(CK) # _____ Make payable to: ASIS International . There is a \$25.00 returned check fee.				
<input type="checkbox"/> VISA ^(V)	<input type="checkbox"/> MasterCard ^(MC)	<input type="checkbox"/> American Express ^(AM)	<input type="checkbox"/> Discover ^(D)	AMOUNT TO CHARGE \$
Name on card		Cardholder signature		
Expiration date /		Account number		

If you require special services/accommodations, please indicate your needs: _____

PREPAYMENT REQUIRED IN U.S. DOLLARS/PAYABLE ON A U.S. BANK